



:Hawaiian Kingdom

Natural Law is not man made.
It is the unchanging Universal Law of Nature.
Natural Law governs the consequences of our behavior.

Sovereign Hawaiian Councils (10 Heads of Household each), organically established throughout the Kingdom meet regularly with sacred intention to govern our affairs in common-unity/community. Our shared intent and purpose, resolved in our hearts and minds, to self-govern our societal affairs, in accordance with Hawaiian Kingdom Law, the unchanging Universal Law of Divinity in Nature. Declaration of Rights 1839, Kauikeaouli, Kamehameha III, the lawful foundation authorized (signed) by each sovereign man / woman, so confirmed by each and unto each, in their unalienable God given rights; one and the same, in aloha heart and sound-mind, do hereby establish our claim as joint-heirs / sovereigns : Hawaiian Kingdom.

Pledge and Oath of Allegiance

By the grace of God : KeAkua / Alo'Ha, our eternal witness.

“From the beginning, as Ke Akua / God is my witness, I _____,

of the family _____, a true flesh and blood living man/woman, do hereby embrace all gifts given by God / Creator, repent all transgressions against God / YHWH, and waive all claims without Ke Akua / God (the Truth).”

“I, was born in _____ and took my first breath on ___/___/___AD.
I am the qualified, competent, and lawful guardian and beneficiary of my own body, mind, and soul.”

“I now hereby declare, on oath, that I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign principality or foreign power, potentate, corporation, or state sovereignty, of whom or which I have heretofore been a subject or citizen; that I will support and defend the natural law constitution of the sovereign Hawaiian Kingdom against all enemies, foreign and domestic; and that I will bear true faith, allegiance, and service to our beloved Hawai'i nei; I take this obligation freely, without any mental reservation or purpose of evasion so help me God: KeAkua / Alo'Ha.”

UA MAU KE EA O KA 'AINA I KA PONO

“To be forever free (sovereign) in the Land of Righteousness”

: _____ Date : ___/___/___AD

Witness : _____ Date : ___/___/___AD

Witness : _____ Date : ___/___/___AD

Witness : _____ Date : ___/___/___AD

DECLARATION OF RIGHTS

Both of the People (sovereigns) & Chiefs (elected representatives) Kauikeaouli, Kamehameha III 1839

God (KeAkua / Creator / The Source) hath made of one blood all nations of men to dwell on the earth, in unity and blessedness. God has also bestowed certain rights alike on all men and all chiefs, and all people of all lands. These are some of the rights which He has given alike to every man and every chief of correct deportment; life, limb, liberty, freedom from oppression; the earnings of his hands and the productions of his mind, not however to those who act in violation of the laws.

God has also established government, and rule, for the purpose of peace; but in making laws for the nation it is by no means proper to enact laws for the protection of the rulers only, without also providing protection for their subjects (sovereign people); neither is it proper to enact laws to enrich the chiefs only, without regard to enriching their subjects also, and hereafter there shall by no means be any laws enacted which are at variance with what is above expressed, neither shall any tax be assessed, nor any service or labor required of any man, in a manner which is at variance with the above sentiments.

Protection for the People Declared.

The above sentiments are hereby published for the purpose of protecting alike, both the people (sovereigns) and the chiefs (elected representatives) of all these islands, while they maintain a correct deportment; that no chief may be able to oppress any subject, but that chiefs and people may enjoy the same protection, under one and the same law.

Protection is hereby secured to the persons of all the people, together with their lands, their building lots, and all their property, while they conform to the laws of the kingdom, and nothing whatever shall be taken from any individual except by express provision of the laws. Whatever chief shall act perseveringly in violation of this constitution, shall no longer remain a chief of the Hawaiian Islands, and the same shall be true of the Governors, officers, and all land agents.

But if any one who is deposed should change his course and regulate his conduct by law, it shall then be in the power of the chiefs (elected representatives) to reinstate him/her in the place he/she occupied previous to being deposed.

Sovereignty is the right to self determination, independent of outside forces.

It is the divine principle that safeguards all people and all nations. Hawaiian Kingdom sovereignty protects our most important unalienable rights from the usurpation and encroachment of other foreign states or global powers. It is well entrenched in legal and political reality. Its philosophical and practical roots go back for hundreds, even thousands of years. Sovereignty is part of the wisdom of the ages. It is still used to protect nations from each other and promote decency and justice between nations. The whole idea of sovereignty is essential to the peace, well-being and cooperation of all people and all nations.



Photo: Tati Melo